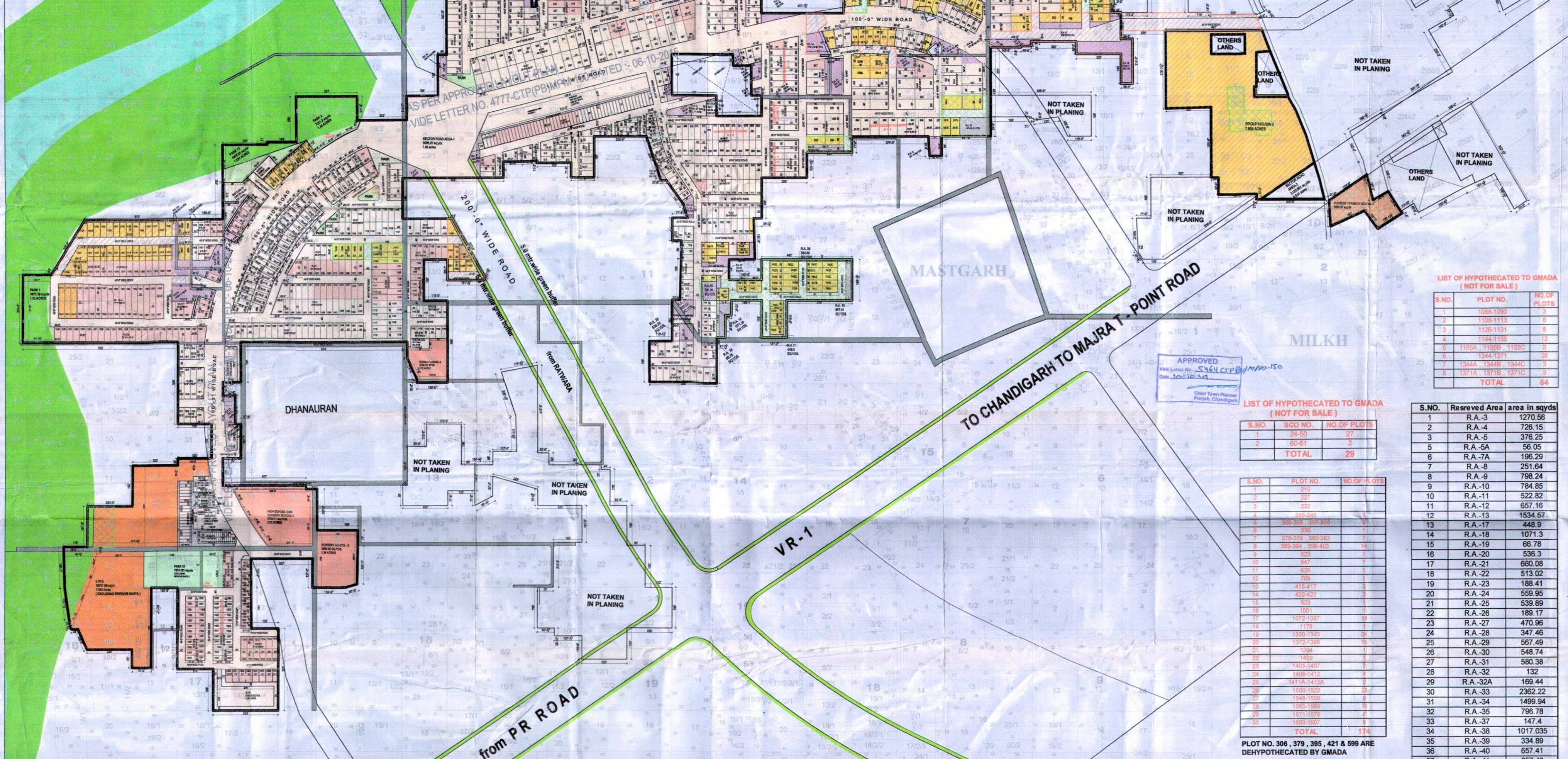


COMMERCIAL AREA DETAILS									
SR. NO.	PLOT NO.	SIZES	AREA IN SQ.FT.	NO. OF PLOTS	TOTAL AREA IN SQ.FT.	F.A.R. ACHIEVED	TOTAL COVD. AREA (SQ.MT.)	PARKING REQUIRED @2ECS/SQ.MT.	PARKING PROVIDED
<b>I COMMERCIAL AREA POCKET - 1</b>									
<b>BOOTH</b>									
1	1-50	10'-0" X 30'-0"	300	50	15000	1394.052	1	1394.052	28 ECS
<b>SCO</b>									
2	54-73	15'-0" X 60'-0"	900	20	18000	1672.862	2	3345.724	67 ECS
<b>II COMMERCIAL AREA POCKET - 2</b>									
3	1-53	10'-0" X 60'-0"	1056	53	55968	5201.486	2.75	14304.086	286 ECS
<b>TOTAL</b>									
								8868	381 ECS
<b>TOTAL COMMERCIAL AREA</b>								2.042 ACRES	
<b>COMMERCIAL AREA CLUB HOUSE AREA</b>								0.472 ACRES	
<b>TOTAL</b>								2.512 ACRES	

AREA UNDER SECTOR ROAD			
S.NO.	DSECTOR ROAD	NO	AREA IN SQ.YDS. ACRES
1	SECTOR ROAD AREA-1	1	9099.2 1.880
2	SECTOR ROAD AREA-2	1	3121.801 0.645
<b>TOTAL</b>		2	12221.001 2.530



AREA DETAIL -		
S.NO.	PARTICULARS	AREA IN SQYDS. AREA IN ACRES
1	CLU APPROVED VIDE LETTER NO CTR/PP/ISP-4230/01 DT. 31.03.2014 & 26.03.2015	638702 131.55
2	AREA OF CLU NOT TAKEN IN LAYOUT	65382.04 13.51
3	TOTAL AREA OF CLU UTILISED LAYOUT (1-2)	571319.96 118.040
4	AREA UNDER REVENUE RASTA	4291.46 0.96
5	<b>TOTAL SCHEME AREA (1+2)</b>	<b>585613.42 120.99</b>
6	CLU - 2	294799.56 60.909
7	<b>AREA INCLUDING PLANING</b>	<b>145884 30.10</b>
8	AREA NOT INCLUDING IN PLANING	149115.56 39.81
9	<b>TOTAL SCHEME AREA (CLU-1 AND CLU-2) (5+8)</b>	<b>731275.6 151.09</b>
10	AREA UNDER SECTOR ROAD	12221.001 2.53
11	RESERVED AREA	34255.816 7.078
<b>NET PLANNED AREA 9-(10 + 11)</b>		<b>694788.783 141.48</b>

Total Area Detail			
S.NO.	Type	Area in acres	%
1	Area under Residential Plotted	63.147	44.633
2	Area under Group Housing	7.859	5.554
3	Area under commercial	2.512	1.775
4	Area under E.W.S. Pocket	7.593	5.367
5	Area under Parks	8.52	6.022
6	Area under Public buildings	7.5	5.301
7	Area under Roads, green buffer, pavements, parking and open spaces	44.349	31.348
<b>Total Net Planned area</b>		<b>141.48</b>	<b>100.00</b>

POPULATION CHART		
SR.NO.	TYPE	PERSON
1.	RESIDENTIAL (@ 15 PERSON PER PLOT) @ 15 X 14580	18640
2.	COMMERCIAL (@ 100 PERSON PER ACS) 2512 X 100 = 25120	252
3.	EDUCATION (PUBLIC BUILDING) (@ 100 PERSON PER ACS) 7.50 X 100 = 750	750
4.	GROUP HOUSING (@ 450 PERSON PER ACS) 7.859 X 450 = 3536.55	3537
<b>TOTAL</b>		<b>21179</b>

AREA UNDER OPEN GREEN -			
S.NO.	GREEN AREA	NO	AREA IN SQ.YDS. ACRES
1	PARK 1	1	4977.39 1.03
2	PARK 2	1	7221.20 1.49
3	PARK 3	1	488.17 0.10
4	PARK 4	1	3078.56 0.64
5	PARK 6	1	608.22 0.13
6	PARK 7	1	2803.23 0.59
7	PARK 12	1	4900.04 1.01
8	PARK 13	1	8815.84 1.82
9	PARK 15	1	1010.36 0.21
10	PARK 16	1	7274.181 1.50
<b>TOTAL</b>		<b>12</b>	<b>41240.19 8.52</b>

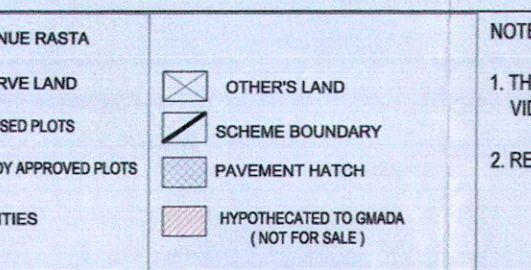
OTHER PUBLIC BUILDING -			
S.NO.	PUBLIC BUILDING	NO	AREA IN SQ.YDS. ACRES
1	HIGH NURSERY SCHOOL-1	1	9703.71 2.00
2	NURSERY SCHOOL-2	1	5993.9 1.24
3	NURSERY SCHOOL-3	1	3493.631 0.72
4	PRIMARY / NURSERY SCHOOL-4	1	5290.07 1.09
5	POST OFFICE	1	761.64 0.16
6	DISPENSARY	1	2467.56 0.51
7	C.F.C.	1	541.67 0.11
8	WATER WORK	1	689.11 0.14
9	ELECTRIC GRID STATION	2	946.54 0.20
10	RELIGIOUS BUILDING	1	1208.84 0.25
11	S.T.P.	1	5222.23 1.08
<b>TOTAL</b>		<b>12</b>	<b>36314.901 7.50</b>

LIST OF HYPOTHECATED TO GMDA (NOT FOR SALE)		
S.NO.	PLOT NO.	NO OF PLOTS
1	1036-1050	3
2	1108-1113	6
3	1106-1101	6
4	1144-1158	12
5	1155A-1159B-1159C	6
6	1344-1371	28
7	1345A-1359B-1360C	3
8	1371A-1371B-1371C	3
<b>TOTAL</b>		<b>64</b>

LIST OF HYPOTHECATED TO GMDA (NOT FOR SALE)		
S.NO.	RESERVED AREA	AREA IN SQYDS.
1	RA-3	1270.56
2	RA-4	726.15
3	RA-5	376.25
4	RA-6A	56.05
5	RA-7A	192.29
6	RA-8	251.64
7	RA-9	796.24
8	RA-10	784.85
9	RA-11	522.82
10	RA-12	657.16
11	RA-13	1634.67
12	RA-14	448.9
13	RA-15	1071.3
14	RA-16	1071.3
15	RA-17	66.78
16	RA-18	536.3
17	RA-19	660.08
18	RA-20	513.02
19	RA-21	186.41
20	RA-22	559.95
21	RA-23	539.89
22	RA-24	189.17
23	RA-25	470.96
24	RA-26	347.46
25	RA-27	567.49
26	RA-28	546.74
27	RA-29	580.38
28	RA-30	132
29	RA-31	169.44
30	RA-32	2362.22
31	RA-33	1499.94
32	RA-34	796.78
33	RA-35	147.4
34	RA-36	1071.035
35	RA-37	334.89
36	RA-38	657.41
37	RA-39	657.46
38	RA-40	509.88
39	RA-41	2489.67
40	RA-42	720.82
41	RA-43	2625.07
42	RA-44	638.33
43	RA-45	428.758
44	RA-46	275.9
45	RA-47	1133.013
46	RA-48	750
47	RA-49	701.38
48	RA-50	241.55
49	RA-51	241.55
<b>TOTAL</b>		<b>34265.816</b>
<b>ACRES</b>		<b>7.079</b>

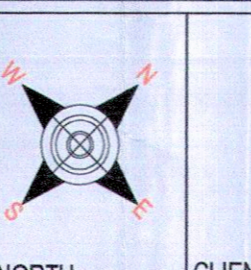
PLOT NO. 306, 379, 385, 421 & 599 ARE DEHYPOTHECATED BY GMDA		
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REVISED LAYOUT PLAN OF "THE PALM" MEGA RESIDENTIAL PROJECT AT VILLAGE :- DHANAURAN AND MASATGARH DIST. :- S.A.S. NAGAR (L.P.A. MULLANPUR) NEW CHANDIGARH



NOTE -  
1. THE EARLIER LAYOUT PLAN DRAWING NO. DC/MC/TP/LP/04 DATED :- 01-10-2015 HAS BEEN APPROVED VIDE LETTER NO. 4777-CT/PP/PM/150 DATED :- 06-10-2015  
2. REVENUE RASTAS MARKED ON THIS REVISED LAYOUT PLAN ARE AS PER REVENUE RECORD.

**OWNERSHIP (20.58475 ACRES)**  
**AGREEMENT/CONSENT (9.51525 ACRES)**



CLIENT  
ARCHITECT

LAYOUT PLAN		
SHEET NO.	CHECKED BY	JOB NO.
01	Ar. C.P. Kaushal	AT/TC/110
DEALT BY	SCALE	DATE
Rakesh Kumar		26-11-2016 / REVISED ON 13-09-2019

**THE CREATORS**  
architects, interior designers, planners, industrial designers, landscape architects, urban designers & valuers  
F-15, Centra Mall, Industrial Area, Phase-1 Chandigarh, phone : 0172-4082078, 4028720